IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118626

Date: February 13, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

NUMERICAL PROCESSING APPARATUS, COLOR PROCESSING APPARATUS,

NUMERICAL PROCESSING PROGRAM, COLOR PROCESSING PROGRAM, AND

STORAGE MEDIUM

By (Inventors):

Makoto SASAKI

\boxtimes	Formal drawings (Figs. 1-10; 7 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>FUJI XEROX CO., LTD.</u>
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2003-291082 filed August 11, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	14 - 20	= 0 *		
INDEP CLAIMS	6 - 3	= 3 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
filing fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

_		
<u>R</u>	RATE	FEE
<u>R</u>		\$ 770
<u>R</u>	x 18	\$
<u>R</u>	x 86	\$ 258
<u>R</u>	+ 290	\$
<u>R</u>	TOTAL	\$ 1028

* If the difference is less than zero, enter "0".

Check No. 151025 in the amount of \$1028.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

istration No.

Joel S. Armstrong Registration No. 36,430

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